

SADHUBELLA EDUCATION SOCIETY'S (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified

Date: 11/09/2023

TIME TABLE

YEAR 2022-2023 (SECOND HALF OF 2022)

Regular & ATKT Examination SY BCOM / BMS / BBI Sem - III)

Date: 23/10/2023 to 31/10/2023 Time 2:00p.m. to 4:30 / 5:00p.m.

| DATE DATE | SYBCOM (Sem - III) | SYBMS (Sem - III) | SYBBI (Sem - III) |
|-----------|--|---|--|
| 23-10-23 | Accounting & Financial Management | Strategic Management | Financial Markets |
| 25-10-23 | Business Economics | Accounting for Managerial Decisions | Management Accounting |
| 26-10-23 | Foundation Course | Information Technology in Business Management | Information Technology in Banking & Insurance - I |
| 27-10-23 | Management Accounting | Business Planning & Entreprenerial Management | Direct Taxation |
| 28-10-23 | Commerce Paper III | Recruitment & Selection (HR) | Financial Management - I |
| 30-10-23 | Business Law | Organisational Behaviour & Human Resource Management (HR) | Organisational Behaviour |
| 31-10-23 | Company Secretrial Practice / Travel & Tourism | Foundation Course | Foundation Course |

(Ms.Siya Hassija) BMS / BBI Co-ordinator

(Ms.Heenal Wadhwa)
Chairperson
Examination Committee

(Dr. Vasant P. Mali) Principal





SADHUBELLA EDUCATION SOCIETY'S (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified SUPERVISION CHART

FOR SYBCOM/BMS/BBI Sem - III REGULAR & ATKT EXAMINATION OCTOBER 2023

Academic Year 2023-2024 TIME: 2:00p.m. to 4:30p.m./5:00p.m.

| Sr. No. | Name of the Supervisor | 23-10-23 | 25-10-23 | 26-10-23 | 27-10-23 | 28-10-23 | 30-10-23 | 31-10-23 | Signature |
|------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|
| 1 | Ms.Heenal Wadhwa | СС | Dt- |
| 2 | Mr.Rajesh D.Singh | Sr. Sup. | Plu |
| 3 | Ms.Supriya Salvee | Jr. Sup. | | | Jr. Sup. | Jr. Sup. | | AV. | 9. galue |
| 4 | Ms.Sharmila Karve | | Jr. Sup. | Jr. Sup. | A. P. | | Jr. Sup. | a A | 5.D.Konie |
| 5 | Ms.Siya Hassija | Jr. Sup. | | Jr. Sup. | | | | | 81 |
| 6 | Ms.Girisha Dulani | | | | Jr. Sup. | Jr. Sup. | | Jr. Sup. | (3) |
| 7 | Ms.Nikam Sangharaj | Jr. Sup. | | | Jr. Sup. | | | Jr. Sup. | dikam |
| 8 | Ms. Wadhwa Kanchan | | | | | | Jr. Sup. | | monata 3. |
| 9 | Ms. Meet Gurbani | | Jr. Sup. | Jr. Sup. | | | | Jr. Sup. | Mult. |
| 10 | Ms.Sonali Pattebahadur | | Jr. Sup. | | | Jr. Sup. | Jr. Sup. | | 80 |

(Ms.Siya Hassija)

BMS / BBI Co-ordinator

(Ms.Heenal Wadhwa)

Chairperson

Examination Committee

(Dr. Vasant P. Mali)

Principal



SADHUBELLA EDUCATION SOCIETY'S (Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

31st July,2023.

NOTICE

All SYBCOM/BMS/BBI students are hereby informed that re-examination on medical grounds are scheduled from 6th November,2023 from 10.30AM to 1.30PM. Students who had not yet submitted the medical certificate are hereby requested to submit the same by tomorrow i.e. Wednesday 1st November, 2023 in the college office.

Heenal D. Wadhwa (Chairperson)



Dr. Vasant P. Mali (Principal)

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Block NO- I ON Meet

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in Block No - II & busher

91 about 10 Sakshi Tha (Bcom)

Kareera Mulchandan: of Kareera (BMS)

Deepall Bhoir 01 (BRI)



SADHUBELLA EDUCATION SOCIETY'S (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified

Date: 01/11/2023

TIME TABLE

YEAR 2023-2024 (SECOND HALF OF 2023)

Re-Examination SY BCOM / BMS (Sem - III)

Date: 06/11/2023 Time 10:00a.m. to 12:30 / 1:00p.m.

| CLASS | SYBCOM (Sem - III) | SYBMS (Sem - III) |
|----------|-----------------------|--|
| 06-11-23 | Foundation Course | Business Planning & Entreprenerial Management |
| 06-11-23 | Management Accounting | - |
| 06-11-23 | Business Law | |

(Ms.Heenal Wadhwa)
Chairperson
Examination Committee

Sadhube a City

(Dr. Vasant P. Mali) Principal



SADHUBELLA EDUCATION SOCIETY'S (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified

Seating Arrangement for

BCOM / BMS / BBI (SEM - III) Regular & ATKT Examination

Date: 23/10/2023 to 31/10/2023

Time: 2:00 p.m. to 4:30p.m. / 5:00p.m.

| TOTAL | NOS. | SEAT | CLASS | FLOOR | BLOCK | ROOM |
|-------|---------|----------|--------|-------|-------|------|
| | то | FROM | CLASS | FLOOR | NO. | NO. |
| 45 | 45 | 1 | SYBCOM | 2nd | 1 | 3 |
| 45 | 90 | 46 | SYBCOM | 2nd | 2 | 4 |
| 20 | 110 | 91 | SYBCOM | 2nd | 3 | 5 |
| | Student | & ATKT S | | | | |
| 10 | 10 | 1 | SYBMS | 2nd | 1 | 5 |
| 10 | 10 | 1 | SYBBI | 2nd | 1 | 5 |

(Ms.Siya Hassija)

(Ms.Heenal Wadhwa)

1

(Dr. Vasant P. Mali)

BMS / BBI Co-ordinator

Chairperson

Principal

Examination Committee



SADHUBELLA EDUCATION SOCIETY'S

(Minority Institute) J. WATUMULL SADHUBELLA GIRLS COLLEGE, Near Government Dispensary, Ulhasnagar-421001

NAAC Accredited B+ ISO 9001:2015 Certified

24th July, 2023.

NOTICE

All the staff members are hereby informed that First Class Test for all the courses will be conducted from 21st August to 23rd August 2023. All staff members are hereby requested to set the question paper of their subject/s of 20 marks and submit the same on or before 14th August, 2023 to the Chairperson Examination Committee.

Heenal. D. Wadhwa (Chairperson)



Dr. Vasant. P. Mali (Principal)

| Sr. No | Name of the Staff Members | |
|--------|---------------------------|-----------|
| 1 | Mr. Rajesh Kumar Singh | Signature |
| 2 | Ms. Supriya Salvee | - 1867 |
| 3 | Ms. Meet Gurbani | 55 |
| 4 | Ms. Sonali Patlebahadur | |
| 5 | Mr. Nikam Sangharaj | a-ley |
| 6 | Ms. Sharmila Karve | & uikau |
| 7 | Ms. Siya Hassija | 101c= |
| 8 | Ms. Girish Dulani | 30 |
| 9 | Ms. Mannat Vadhya | G |
| 10 | Mr. Iqabal Mohammad | Man. |



SADHUBELLA EDUCATION SOCIETY (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified

Date: 21/07/2023

EXAMINATION COMMITTEE

YEAR 2023-2024

(SECOND HALF OF 2023)

Schedule for First Class Test for BCOM (Sem - I,III,V)

Date: 21st, 22nd and 23rd August, 2023 Time 9:00 to 11:15

| CLASS | FYBCOM | SYBCOM | TYBCOM |
|----------------|---------------------------------------|---|--|
| DATE | 100 | | 1 |
| | | 21-Aug-2023 | 4 |
| 9:00 to 9:45 | Commerce Paper I | Commerce Paper I | Commerce VI |
| 9:45 to 10:30 | Business Economics | Business Economics | Business Economics - VI |
| | No. 2003 | 22-Aug-2023 | |
| 9:00 to 9:45 | Accounting & Financial Management | Accounting & Financial Management | Financial Accounting - IX |
| 9:45 to 10:30 | Mathematical & Statistical Techniques | Foundation Course | Cost Accounting - X |
| 10:30 to 11:15 | | \ - | Psychology of Human Behaviour at work |
| | 1. () | 23-Aug-2023 | |
| 9:00 to 9:45 | Foundation Course | Management Accounting | Direct and Indirect Taxation |
| 9:45 to 10:30 | Business Communication | Business Law | Export Marketing |
| 10:30 to 11:15 | Environmental Studies | Company Secretrial Practice / Travel & Tourism | Computer System & Applications |

(Ms.Heenal Wadhwa) Chairperson **Examination Committee**

KHUSHBEZ S.Y. BOOM
N. ASTON
S.Y. BCOM
S.Y. BCOM

(Drwasant P. Mali) Principal



SADHUBELLA EDUCATION SOCIETY (MINORITY INSTITUTION)

J.WATUMULL SADHUBELLA GIRLS COLLEGE

Near Government Dispensary, Ulhasnagar - 421 001, Dist. - Thane NAAC Re-Accredited B+ & ISO 9001:2015 Certified

Seating Arrangement for

BCOM / BMS / BBI (SEM - I III V) First Class Test

Date:

21/08/2023 to 23/08/2023

Time: 9:00 a.m. to 11:15a.m.

| ROOM | BLOCK | FLOOR | CLASS | SEAT | NOS. | TOTAL |
|------|-------|-------|--------|------|------|-------|
| NO. | NO. | 1 | OLAGO | FROM | ТО | 1 |
| 3 | 1 | 2nd | FYBCOM | 1 | 65 | 65 |
| 4 | 1 | 2nd | FYBCOM | 66 | 79 | 14 |
| 4 | 2 | 2nd | SYBCOM | 1 | 48 | 48 |
| 5 | 3 | 2nd | SYBCOM | 49 | 108 | 60 |
| 6 | 4 | 2nd | TYBCOM | 1 | 50 | 50 |
| 1 | 5 | 1st | TYBCOM | 51 | 102 | 52 |
| 2 | 6 | 1st | SYBMS | 1 | 9 | 9 |
| 2 | 6 | 1st | TYBMS | 1 | 6 | 6 |
| 2 | 6 | 1st | FYBBI | 1 | 18 | 18 |
| 2 | 6 | 1st | SYBBI | e/ 1 | 8 | 8 |
| 2 | 6 | 1st | TYBBI | 1 | 11 | 11 |

(Ms.Siya Hassija) BMS / BBI Co-ordinato

Is.Heenal Wadhwa)
Chairperson
Examination Committee

(Dr. Vasant P. Mali) Principal

SUPERVISION CHART

FOR BCOM (SEM- I, III, V) (FIRST CLASS TEST) EXAMINATION

Academic Year 2023-2024

TIME: 9:00a.m. to 11:15a.m.

| r. lo. | Name of the Supervisor | 21-08-23 | 22-08-23 | 23-08-23 | Signature |
|-----------|------------------------|------------------------|-----------|-----------|-----------|
| 1 | Mr.Rajesh D.Singh | Room No.3 | | Room No.5 | Rem |
| 2 | Ms.Supriya Salvee | Room No.4 | Room No.6 | | 45. |
| 3 | Ms.Sharmila Karve | Room No.5 | Room No.2 | | 少红 |
| 4 | Ms.Siya Hassija | Room No.6 | | Room No.1 | Sok |
| 5 | Ms.Grisha Dulani | Room No.1 | A MARINE | Room No.3 | Julia |
| 6 | Mr.Nikam Sangharaj | Room No.2 | Room No.5 | | Shikan |
| 7 | Ms.Mannat Vadhya | Š.C. | Room No.1 | Room No.4 | Man |
| 8 | Ms.Sonali Pattebahadur | 10 (10 m) 10 (10 m) | Room No.3 | Room No.2 | bores |
| 9 | Ms. Meet Gurbani | | Room No.4 | Room No.6 | A |

(Ms.Siya Hassija) BMS / BBI Co-ordinator (Ms.Heenal Wadhwa)
Chairperson
Examination Committee

(Dr. Vasant P. Mali) Principal

Role





SADHUBELLA EDUCATION SOCIETY'S (Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE, Near Government Dispensary, Ulhasnagar-421001

NAAC Accredited B+ ISO 9001:2015 Certified

24th August, 2023.

NOTICE

All the staff members are hereby requested to complete the assessment of First Internal Class test on or before 31st August, 2023 and submit the mark list along with Ten Assessed sample answer books for the record.

Heenal. D. Wadhwa

(Chairperson)



Dr. Vasant. P. Mali (Principal)

| Sr. No | Name of the Staff Members | Signature |
|--------|---------------------------|-----------|
| 1 | Mr. Rajesh Kumar Singh | Signature |
| 2 | Ms. Supriya Salvee | 1000 |
| 3 | Ms. Meet Gurbani | 50 |
| 4 | Ms. Sonali Patlebahadur | - 244 |
| 5 | Mr. Nikam Sangharaj | A New |
| 6 | Ms. Sharmila Karve | Quitor |
| 7 | Ms. Siya Hassija | 7500 |
| 8 | Ms. Girish Dulani | 702 |
| 9 . | Ms. Mannat Vadhya | Crary |
| 10 | Mr. Iqabal Mohammad | Mera |

FIRST CLASS TEST

2023-2024

F.Y.B.COM. (Sem -1

Subject A/

Date 22 8 2023

| Sea No | NI O | Signature | Marks |
|-----------|---|---------------|-------|
| 1 | SONAWANE SEEMA MAHENDRA ANITA | -SIB | 13 |
| 2 | BHALERAO TEJASWINI PRALHAD ASHA | rejaswini | 10 |
| 3 | BHALERAO SHWETA BALU SARIKA | Shude | 98 |
| 4 | ANSARI SHABANA KHATOON KYAMUDIN AASIYA | Shabana | 06 |
| 5 | YADAV DEEPIKA BABULAL MANGAL | Diebira | 06 |
| 6 | PATIL PRANALI DEVIDAS SHOBHA | Brandi Patil. | 05 |
| 7 | YADAV SITADEVI RAMASHRE SUMITRADEVI | Seeta . | 12 |
| 8 | LABANA GUNGUN SONUSINGH RAJKUMARI | Quagon | 20 |
| 9 | AHIRE PRITI SUDAM NANDA | Putti | 15 |
| 10 | LABANA MEHAK DAULAT SINGH REKHA | AA | 8B |
| 11 | BADE SANIKA BALASAHEB MANGAL | Pailca BBade | 13 |
| 12 | THAKUR ANJALI HARIVANSH MALA | \$ | 12 |
| 13 | WANKHADE KASHITA DHANRAJ SANGITA | Kashita. | 13 |
| 14 | SWAMI SRUSHTI DHANAYA SUMANGALA | Suami | 14 |
| 15 | PATEL SANJANA MANSINGH MANJU | Sanjana | 13 |
| 16 | PANDEY EKTA RANJEET ANTIMA | 2 EKta | B |
| 7 | CHAUHAN RISHTA GAJARAJ NIRMALADEVI | Risda | 05 |
| 8 | PANZADE BHAVIKA GOPINATH VIMAL | Bhavika | 10 |
| 9 | GUPTA SEEMA JOKHUPRASAD SAHODRA | Deema | 12 |
| 0 [| DHANGAR LAXMI SANJAY BHIMAYYA | An An | 12 |
| K | CANNIYAMAL RAMASWAMI ANANDI | kanniyamal | 13 |

FIRST CLASS TEST

2023-2024

F.Y.B.COM. (Sem - =

Subject A/c's

Date 02/8/2021

| eat No. | Name of the Students | Signature | Marks |
|------------|---|-----------|-------|
| 22 | KHAN SHAHIN WAZIULLAH AASMA | gnahin | 09 |
| 23 | ANSARI SHAHINA AMINALI SANGIDA | Shahina | 05 |
| 24 | KOLI RADHIKA BABU SAVITRI | BB | BB |
| 25 | AMBORE KAJAL VALMIK PUSHPA | Rajer | O |
| 26 | GUPTA AARUSHI VINODKUMAR PUNAM | Ranshi | 10 |
| 27 | JHA SAPANA SHAILENDRA KUMKUM | Sapna | 80 |
| 28 | NISHAD NANDINI DINESH KAUSHLYA | Aanolini | IJ |
| 29 | MOKAWAT DEVANSHI RAGHUNATH LALITA | BB | BB |
| 30 | GILL MANPREET KAUR PARAMJEET JASBIR KAUR | Warpreet | 15 |
| 31 | GUPTA RITU PREMSHANKAR GEETA | BB | BB |
| 32 | ANSARI AMINAKHATOON SHAHADATALI JAMILA KHATOON | Amins | 18 |
| 33 | HIREKAR RUPALI ARJUN RANJANA | Bufuli | 20 |
| 34 | DIVATE SONU NANDU AASHA | foru. | 10 |
| 35 | WAGH SHUBHANGI DEVIDAS REKHA | Shubhungi | 02 |
| 36 | SHRIVASTAV SWATI SANJAY ARCHANA | Souti | 13 |
| 3' | PALVE BHARATI ANKUSH JAYSHREE | Bharati | 14 |
| 3 | PALVE NEHA SHIVAJI KANTABAI | Dehusit | 09 |
| 3 | ANSARI SAIFUNKHATOON NASRULLAH RUKHSHANA | Situ | 3 |
| 4 | JAISWAR NISHA SUBHASHCHANDRA PUSHPA | N:8/19 | 09 |
| 4 | 1 SHINDE RUTUJA PANDURANG SHANTA | Quija | ยา |

FIRST CLASS TEST

2023-2024

F.Y.B.COM. (Sem - x

Subject A/U'S

Date 22/8/2023

| eat No. | Name of the Students | Signature | Marks |
|------------|--|------------|-------|
| 42 | JAISWAR PRIYA SHRIRAMCHHAIL JANKIDEVI | priya | II. |
| 43 | LAGAD RESHMA ASHISH SUREKHA | Blogad | 15 |
| 44 | ROCHLANI VISHAKHA MAHESH NEELAM | Jishakhale | 09 |
| 45 | VERMA SONALI MUNSILAL MAYA | Bonali | PO |
| 46 | PAL ANKU GULABSHANKAR JAIDEVI | Anku: | 09 |
| 47 | PAL RADHA RAMSHRINATH SARITA | Jack | - 678 |
| 48 | MANSORI RAVIYYA KHATUN SHABIRALI JAYNAB KHATUN | Roviya | 11 |
| 49 | RANASHUR RITIKA SANJAY YAMUNA | Ritika | 15 |
| 50 | NISHAD SEETA RAMPRASAD MEERA | beela | 12 |
| 51 | NISHAD GEETA RAMPRASAD MEERA | Greeta | 13 |
| 52 | GUPTA ANJALI BABULAL GEETA | Angali | 13 |
| 53 | LABANA PARAMJEET KAUR BALWANT SINGH SUNITA | Paramieet | |
| 54 | YADAV SONI SHIVLAL VIDYADEVI | Soni | 01 |
| 55 | JAISWAR NEHA DAYALAL LALMATI | Dehal | |
| 50 | PURABHE MAMATA ASHOK GENDABAI | Stranble " | 10 |
| 5 | ANSARI JUBEDA KHATOON NURSHEDALAM KAMARJAHAN KHATOON | Tubeda. | 3 |
| 5 | 8 LABANA SONA AVTAR SINGH JYOTI | Sona | 60 |
| 5 | 9 KAVITHA RAJENDRAN ANITHA | (De | 60 |
| 6 | O SHIRSATH SAKSHI BANSILAL KAVITA | Sakshi | 06 |
| 6 | PAWAR JANVI RADHESHYAM AISHWARYA | Janvi | 9 |
| 1766 | No. of the second secon | 300141 | 05 |

FIRST CLASS TEST

2023-2024

F.Y.B.COM. (Sem - I

Subject Ale's

Date 22/8/23

| Seat No. | Name of the Students | Signature | Marks |
|-------------|---------------------------------------|-------------|-------|
| 970 | JAISWAR SADHANA MINTU RADHIKA | Kadhara | 05 |
| 63 | YADAV SALONI MANOJ PARVATI | Sabul | B |
| 64 | SHARMA ANANDI PAWAN LAXMI | Angindi . | 05 |
| 65 | SHARMA NANDINI PINTOO ARTI | Manclini | Ŋ |
| 66 | RAJPAL NIKITA DEEPAK RENU | @Kita.R | 14 |
| 67 | ROSHNI SHRINIVAS BINDRAVATI | Roshni | (6) |
| 68 | BANSWAL RANI DEEPĄK USHA | Rani | 06 |
| 69 | CHAUHAN LAXMI BHURA SHEELA | Laxmi | Ч |
| 70 | JAISWAR KHUSHI HARINARAYAN KUNTIDEVI | knushi | 6) |
| 71 | CHOUHAN SANJANA SATVEER ANITA | Sanjana | 6) |
| 72 | SINGH PREETI SURENDRA SHAKUNTALADEVI | Chilles III | AB |
| 73 | VARMA SAPNA MUNNALAL NEELAM | Bapra: V | u V |
| 74 | SACHDEV RIYA NIKIRAJ NEELAM | AB | BB |
| 75 | MISHRA DIKSHA INDRAMANI VANDANA | BB | B. |
| 76 | DHIVYA MANIKANDAN REVATHI | phona. | 09 |
| 77 | BADOOR PRITI PAHALU PRASAD MALTI DEVI | BB | B |
| 78 | MISHRA BHAVANA VINAYKUMAR SARITA | Bhavana | 09 |
| 79 | CHOTELE KHUSHI VINOD BEENA | Khushi | 05 |



SADHUBELLA EDUCATION SOCIETY'S (Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Internal Class Test

Class: - FYBCOM.

Sub: - Accountancy and Financial Management - I.

Marks: - 20.

Duration: - 45minutes.

Q1. Rational Departmental Stores has prepared the following Trading and Profit and Loss Account for the year ended 31st March,2014.

| Particulars | Amount | Particulars | Amount |
|---------------------|--------------|---------------------|----------|
| To Opening Stock: - | A THE COLUMN | By Sales: - | |
| Dept – H | 45,000 | Dept – H | 3,02,600 |
| Dept – M | 60,000 | Dept – M | 4,53,900 |
| Dept – T | 27,800 | Dept - T | 1,51,300 |
| To Purchases: - | | By Closing Stock: - | |
| Dept – H | 2,24,000 | Dept – H | 35,000 |
| Dept – M | 3,55,000 | Dept – M | 64,000 |
| Dept – T | 1,54,000 | Dept – T | 75,000 |
| To salaries | 60,000 | | |
| To Rent/taxes | 45,000 | | |
| Γο Discount | 12,000 | | |
| Γο Advertisement | 34,500 | | |
| To Trade expenses | 9,000 | | |
| To Depreciation | 15,000 | | |
| o Electricity | 18,300 | | |

| To Carriage Outward | 6,600 | |
|---------------------|-----------|-----------|
| To Net Profit | 15,600 | |
| Total | 10,81,800 | 10,81,800 |

Prepare Departmental Trading and Profit and Loss Account for the year ended 31st March, 2014 after considering the following data: -

- a) Rent and taxes to be allocated in the ratio of area occupied which was 1: 2:1.
- b) Depreciation to be charged equally.
- c) Of the 2-salesman employed, one worked in Dept. M alone. The other works in Dept. H and T. His salary be allocated equally between in Dept. H and T. Salary of each salesman is 2500/- per month.
- d) All other expenses except those mentioned in item (a) to (c) above, be allocated in the ratio of sales of the respective departments.
- Q2. Mr. Shashi bought a refrigerator under hire purchase system for a cash price of Rs.15,675/- with the following terms: -
- (a) Rs. 4500/- to be paid on signing the agreement.
- (b) Balance to be paid in three equal instalments of Rs.4500/- at the end of each year.
- (c) The rate of interest charged for the hire purchase is 10% per annum.

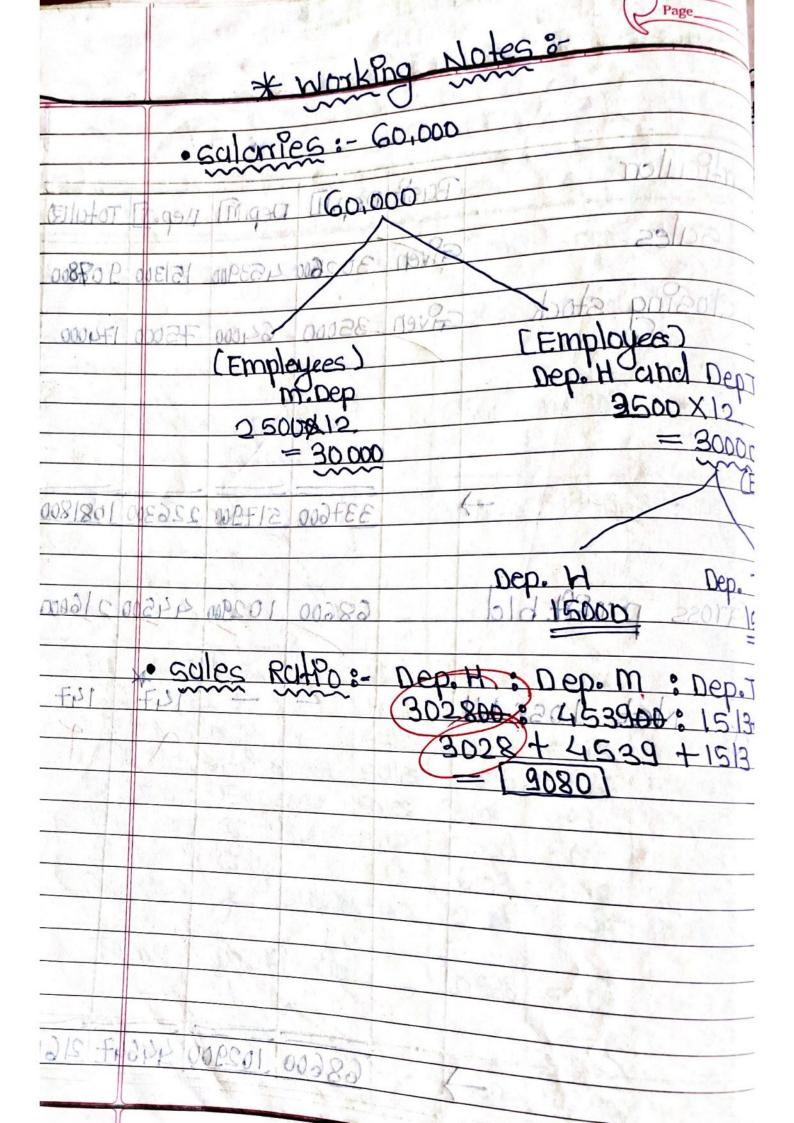
Calculate the amount of instalment interest.

| CIL | Name:- | SEEMA 1 | DAHEND | RA -8 | ONAWANE Date 22/8/2023 | The |
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| P | on Heulen | Basis | Dep.A | pep.m | Dep I | Ro |
| To | opening stock. | Given | 45000 | 60000 | 27800 | 33 |
| To | purcha ses | Fiven | 224000 | 35500 | 15400 | 73 |
| | o Gross profit | | 68600 | 102908 | 44500 | 216 |
| | Total > | | 337600 | 517900 | 226300 | 11/28 |
| | | | 1 | | | |
| | | 1.00 | | | | |
| To | salantes Rent | MAN | 15000 | 30,000 | 15000 | 60 |
| - | o precount. | 1821 | 11250 | 22500 | 11250 | 49 |
| T | | eales | | 5999 | 1-868 1999 | 12 |
| To- | Frade Expense | sales Sales | | 17246 | 5749 | 34 |
| TO | Domorgillan | | 3001 | 4499 | 1500 | 91 |
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| To | correage outwo | Sales | 407 | 9148 | 3049 | 18 |
| Above the same | O | The state of | 550 | 3299 | theo | 64 |
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| | Total = | | 8600 | 105 300 | 44647 | 10 |

* working allotes or

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| pontPoulor | Bask | рер.Н | Dep.M | Dep.j | Totaliza | ? |
| By sales | Gwen | 302600 | 453910 | 151300 | 9 0 3 780 P | 9 |
| By Closing stock | Given | 35000 | 1 -1 | 75000 | 174000 | |
| Dep. H and Dep T 3500 X 12 = 3000 D | 100 | 100p | 10/6 C | A-4 | | + |
| 10-0 | > | 337600 | 517900 | 226300 | 1081800 | 1 |
| Sys Gross proper bld | | e 8600 | 10290 | 4450 | 21600 | 7 |
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FIRST CLASS TEST.

2023-2024

S.Y.B.COM. (Sem - III)

Subject Foundation course Date 22/08/23

| eat No. | Name of the Students | Signature | Marks |
|------------|------------------------------------|---------------|-------|
| | JAGTAP HARSHADA RAJESH SHOBHA | Absent | Abs |
| 2 | ASRANI NEHA JAGDISH DIVYA | N. Asrani | 08 |
| 3 / | GAVANDE SIDDHI MANOHAR NUTAN | Siddhi | 07 |
| 4 | GUPTA RANI ASHOK KUMAR SANJU | Raid | 07 |
| 5 | GUPTA LAXMI RAMESH SANGEETA | Larri | 10 |
| 6 | MISHRA PRIYA RAMASHANKAR MANJUDEVI | Payer | 09 |
| 7 | KHANDAGALE SHRADDHA VISHWAS ASHA | - Ball the | 11 |
| 8 | SINGH UJALA ANILKUMAR RITADEVI | <u>vjaloe</u> | 08 |
| 9 | JHA PAYAL NAVIN USHA | Doyal The | 67 |
| 10 | JAGDALE KHUSHI MANOJ SARIKA | Mushi | 07 |
| 11 | SAHITA LAVINA BUNTY PREETY | avina | 06 |
| 12 | RATHOD TAMMANA HARISHANKER RENU | Date- | 05 |
| 13 | UTEKAR LAWANYA NAGESH ARUNA | Barairla | 20 |
| 14 | 4 RAUT PAYAL BHARAT BHAVANA | Brown. | 09. |
| 1 | 5 JADHAV LAXMI ABHAY PUJA | laxmy | 07 |
| 1 | 6 RESWAL NITU GOKUL DEVIKA | TWOOD | 08 |
| 1 | 7 KIRTANE NIKITA KAKASAHEB RUKMINI | Wite | 08 |
| 1 | 8 KUMAVAT GAYATRI BANSILAL JYOTI | Gayatri | 07 |
| | 19 ABIRAMI RAMESH SATYABHAMA | Absert | Abs |
| 1 | 20 BHAGYALAXMI MURUGAN SIVAGAMI | Bhagyalax | 07 |
| 1 | 21 CHANDWANI JAYA AMAR PADMA | Absert | Abs |
| 1 | 22 BHADORIYA ANANYA RAMCHANDRA RAN | 1 Ahser | t Abs |

FIRST CLASS TEST

2023-2024

S.Y.B.COM. (Sem - III

| No. | Name of the Students | Signature | Marks |
|-----|---|-----------|--------|
| 23 | YADAV SONIYA BUTTU SUNITA | Poziyo | 10 |
| 24 | RAI POONAM SANTOSH GEETA | Const. | 09 |
| 25 | TORANE ANKITA ARUN NITA | Storne | 08 |
| 26 | BELANI CHANDINI NARENDRA MAMTA | ch | 07 |
| 27 | JAJWAT PALAK SANJAY SANTOSH | Portare | 97 |
| 28 | YADAV BHAGYASHREE RAMPRAKASH SHARDA | Absert | Abul |
| 29 | JADHAV SEJAL ARUN REKHA | Absert | Alsert |
| 30 | JAISWAR PRITI SHRIRAMCHHAL JANKIDEVI | Pridi | 08 |
| 31 | JAISWAR KHUSHBOO RAMCHHAIL JANKIDEVI | Amshipeo | 07 |
| 32 | RAI SONAM VIPIN CHHAYA | Somoth. | 07 |
| 33 | JAISWAR SWETA MAHESH VIDYA | S. vo. Mu | 06 |
| 34 | CHAUDHARY NANDANI RAJKUMAR NEELAM | Aumani | 06 |
| 35 | SHAIKH SHABANA KHATOON KHURSHID AHMED AKBARI KHATOON | Shabana | 02 |
| 30 | PANDEY RUHI HARIKESH RAGINI | dis | 019 |
| 3' | 7 KAKDE PRATIKSHA SHANKAR SUSHMA | किलिश्न | 03 |
| 3 | 8 BELANI KOMAL NARENDRA MAMTA | 8. Komal | 07 |
| 3 | MISHRA PALLAVIKUMARI SANJAYKUMAR USHADEVI | Absert | About |
| 4 | 0 SHARMA RADHIKA RAJU REKHA DEVI | Andhilke. | 05 |
| 4 | 1 CHHABRIYA DIVYA PAHLAJ JAYA | Hosert | Aprel |
| 4 | 2 PATWA SEJAL MANOJ RANJANA | godd. | 05 |
| 4 | 3 YADAV SUSHMA SHYAM NARAYAN RITA | Sylma | 100 |
| 4 | 4 SINGH PRERANA RAJESH PREETI | Absent | Asia |

FIRST CLASS TEST

2023-2024

S.Y.B.COM. (Sem - III)

Subject F.C

Date 22 | 08 | 2023

| eat No. | Name of the Students | Signature | Marks |
|------------|--|-----------|--------|
| 45 | NAMDEV TAMANNA VIJAY VARSHA | Absent | Absert |
| 46 | PATHRE DIPALI DHANRAJ BHARATIBAI | tell. | 07 |
| 47 | VISHWAKARMA KAJOL SHYAMCHAND SUNITA | kajod | 08 |
| 48 | CHAUHAN DURGA NIKILAL BINDUDEVI | Durga | 06 |
| 49 | RAJBHAR ASHU SANJAY SUSHILA | Ashan | 06 |
| 50 | JAISWAR MUSKAN HARINARAYAN KUNTIDEVI | Wuskan | 05 |
| 51 | SIDDIQUI TARNNUM SULTAN AHMED AASHIYA | (or/ | 05 |
| 52 | DUBEY ADITI ANIL KUMAR MEENA | Alite | 05 |
| 53 | YADAV KAJAL AKHILESHCHAD SARITA | Rejad | 06 |
| 54 | BAGHEL RASHMI NARESH RATNESHI | Rushma | 07 |
| 5: | SHUKLA SAKSHI VINAYPRAKASH POONAM | sakshi | 08 |
| 5 | PAL DIPTI HARENDRA USHA | 2867 | 67 |
| 5 | 7 PAL PRITIKA HARENDRA USHA | pritika | 06 |
| 5 | 8 DEWDA TANIYA LAXMAN ASHA | Absert | Absent |
| 5 | 9 PAL MADHURI RAMPAL SARASWATI | madhuri. | 05 |
| - | PATEL TEJAL RAMU LAXMIBAI | Tejal | 06 |
| | 61 KONDAL PRIYA UTTAMSINGH ANJANADEVI | Diga. | 04 |
| 4 | 62 ISHIKA UMESHKUMAR SEEMA | Ishika. | 03 |
| | ANSARI MEHWISH PARVEEN MOHD TAHIR NAZRANA KHATUN | Mehinish | . 04 |
| | RATHORE LAXMIDEVI PRAMODKUMAR MUNNIDEVI | A SON | 04 |
| 8 | 65 KASHYAP SITA BABADIN SAROJ | 5140 | 03: |

FIRST CLASS TEST

2023-2024

S.Y.B.COM. (Sem - III)

Subject f.

Date 22 108 2023

| Seat No. | Name of the Students | Signature | Marks |
|-------------|--------------------------------------|-----------|--------|
| 66 | SHARMA ANU VIJAYSHANKAR URMILA | Ans. | 04 |
| 67 | NISHAD ANJALI RAJESH RAMBHADEVI | Anjali | 03 |
| 68 | CHAUHAN NIRMALA OMPRAKASH URMILA | Absert | Absert |
| 69 | GUPTA PRITI MARKANDEY LILAWATIDEVI | - State | 03 |
| 70 | KANOJIYA ROSHANI RAMGOPAL INDERMATI | Rosharu' | 03 |
| 71 | YADAV ADITI BRIJESH INDRAWATI | Adia | 05 |
| 72 | SHRIVASTAV KHUSHBOO RAKESH REKHA | Khus hboo | 06 |
| 73 | KATARIA RIA RAJU SONI | Absert | Absert |
| 74 | DUBEY KHUSHI RAVINDRA NEETU | Khuski' | 06 |
| 75 | DINKAR DIKSHA ASHOK SANGEETA | Diksha | 07 |
| 76 | DHAKOLIYA VINITA RAJNISH KAMLA | Absent | Absit |
| 77 | PANDEY EKTA HARIKESH RAGINI | The la | 06 |
| 78 | JAISWAR POOJA TULSIRAM SHILA | Scrofe | 05 |
| 79 | KEDAR KAJAL GINANDEV SAVITA | Absert | Sheet |
| 80 | RAJAK ANJALIDEVI KAMLESH MANJUDEVI | Anjali_ | 02: |
| 81 | KAHAR SHEETAL ROOPCHAND SAVITA | Sheetas | 04 |
| 82 | ANSARI KHUSHBOO JALIL REHANA KHATOON | TC BUSHBE | 03 |
| 83 | VISHWAKARMA PRITI PHOOLCHAND MANJU | Pridi | 05 |
| 84 | PAL ANJALI DINESH RITA | Absent | Abert |
| 85 | SHIPRA SUBHASH SHEELADEVI | Shipa | 04 |
| 86 | JAISWAR AANCHAL RAMSUMER KUSUM | Aanchal. | 03 |
| 87 | LOKHANDE SANGEETA SANJAY ASHABAI | Abret | Abset |

FIRST CLASS TEST

2023-2024

S.Y.B.COM. (Sem - III)

| Seat No. | Name of the Students | Signature | Marks |
|-------------|-------------------------------------|---------------|----------|
| 88 | GUPTA LAXMI DASHRATH DURGAVATI | Jamii Cruptai | 07 |
| 89 | KORI RABINA HARISHANKAR CHANDRAKALA | gabing. | 11 |
| 90 | MISHRA RIYA UMAPATI SEEMA | Absert | Abset |
| 91 | JHA SAKSHI PANKAJ ARCHANA | Alsert | Abset |
| 92 | YADAV LAXMI RAJESH SUMAN | Shout | Abert |
| 93 | PAL ANURADHA SHIVPOOJAN BHANUMATI | Absell | - Absect |
| 94 | PATVA RUPALI MAHESH REENADEVI | Rupali | 08 |
| 95 | SHARMA ARCHANA MUKESH BELIDEVI | Archane | 01 |
| 96 | VISHWAKARMA MUSKAN YOGENDRA SARITA | Muskan | 07 |
| 97 | BACHWANI GOURI NARESH DIVYA | ABsert | Abset |
| 98 | GAIKWAD SANIKA CHANDRAKANT MANISHA | Sheet | -Abert |
| 99 | TURE RUTIKA GAJANAN SUSHILA | Abert | Absert |
| 100 | CHAVAN SAKSHI RAGHUNATH SUREKHA | Absert | Absert |
| 101 | MISHRA POOJA VEDPRAKASH GEETA | Del | Deret. |
| 102 | SHARMA RITIKA PINTU ARTI | Riliku. | 06 |
| 103 | PANDEY PRACHI ASHWANI KUMAR VIMLESH | pració | 05 |
| 104 | SHINDE PRANITA DNYANDEV SANGITA | Banto | 05 |
| 105 | SINGH SHIVANI SURESH PUSHPA | Shivari | 04 |
| 106 | TALEKAR KAUSHIKI KISHOR KAMINI | Abert | Abert |
| 107 | KHERALIYA NANDANI NANAK GYARASI | Shout | Absert |
| 108 | KONDA DARSHANA NARESH LAXMI | Deet | Alut |



SADHUBELLA EDUCATION SOCIETY'S (Minority Institute) J. WATUMULL SADHUBELLA GIRLS COLLEGE, Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Class: - SYBCOM.

Sub: - Foundation Course.

Duration: - 45minute.

Note: - 1) Answer any two questions.

- 2) Each question carries 10 marks.
- 1) National Human Rights Commission.
- 2) Constitutional and legal rights of disabled person.
- 3) Concept and characteristics of disaster.

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SADHUBELLA EDUCATION SOCIETY'S (Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

First Class Test

Class: - TYBCOM

Subject: - Cost Accounting

Date: - 22nd August 2023.

Duration: - 45 Minutes

20 Marks

Q. No. 1:- From the following particulars prepare a cost sheet showing total cost and cost per unit for the period ended 31st March,2019

| Particulars | <u>Amt</u> | Particulars | Amt |
|--------------------------------------|------------|-------------------------------------|--------|
| Direct Wages | 440000 | Indirect Material | 104000 |
| Purchase of Raw Material | 960000 | Office Salaries | 110000 |
| Factory Rent | 140000 | Storekeeper's Salary | 36000 |
| Cost of Catalogues | 68400 | Depreciation on office Equipment | 40000 |
| Sundry Expenses | 74000 | Commission on sales | 62700 |
| Depreciation on Plant & Machinery | 76000 | Direct Expenses | 360000 |
| Opening stock of Raw Material | 100000 | Material Handling Charges | 44000 |
| Repairs to Office furniture | 50000 | Machinery Purchased | 500000 |
| Carriage Outward | 102600 | | |
| Interest on Loan | 50800 | | |
| Closing stock of Raw Material | 60000 | | |
| Free Samples | 55100 | | |
| Audit Fees | 46000 | | |
| Demonstration Expenses | 53200 | | |
| Furniture Loss by Fire | 32000 | TALL TO SECURE | |

Other Information-

- 1. Closing Stock of Finished goods was 2000 units to be valued at cost of production.
- 2. Units sold during the year -18000
- 3. Profit desired is 20% on Sales

Prepare a detailed Cost Sheet showing various elements of total and per unit cost and calculate Selling Price.

FIRST CLASS TEST

2023-2024

T.Y.B.COM. (Sem - V)

| Seat No. | Name of the Students | Signature | Marks |
|-------------|-------------------------------------|-----------|---------|
| 1 | THAKUR MAMTA RAJESH UMA | AB | Ab |
| 2 | THAKUR EKTA RAJESH UMA | AB | Ab |
| 3 | SHAIKH AASNA USMAN GANIMDHAR ZARINA | Agnerkh | 02 |
| 4 | SASANE NANDINI HIRAMAN PRAMILA | AB | Ob |
| 5 | BHERWANI SIMRAN SHANKARLAL KOMAL | 5im ran | 06 |
| 6 | DUBEY PRIYA JAGATNARAYAN PUSHPADEVI | AB | Pb |
| 7 | CHAUDHARY ROSHNI KAILASH REEMA | Rostri | 06 |
| 8 | YADAV MANSADEVI RAMSINGH SEEMA | 4 Canser | 04 |
| 9 | SAINI KOMAL MAHENDRA ANITA | AB | Аb |
| 10 | SHINDE JYOTI RAVI SHALINI | - Inle | 02 |
| 11 | SAWANT CHETANA YOGESH SARALA | AB | Ab |
| 12 | SHAIKH MARIYAM MEHBOOBALI SHABANA | mariya | 11 . |
| 13 | BIRAJDAR SHRIDEVI RAJU SUREKHA | Ghrideni. | TIP & B |
| 14 | SHELAKE KASHISH RAJU SUMITRA | Dan | -01 |
| 15 | SHARMA ANKITA SATYAPRAKASH SEEMA | AB | Ab |
| 16 | SINGH AACHAL RAMKUMAR POONAM | June 21.5 | 08 |
| 17 | MAHAJAN RIYA MEGHRAJ VANDANA | AB | Ab |
| 18 | RAWAT UJALA RAJU REENADEVI | yala | 03 |
| 19 | YADAV ROSHANI GHANSHYAM USHA | Roshund | 02 |
| 20 | SONAWANE DIPA MAHENDRA ANITA | Dat | 10 |

FIRST CLASS TEST

2023-2024

T.Y.B.COM. (Sem - V)

| Seat No. | Name of the Students | Signature | Marks |
|-------------|---|-----------|-------|
| 21 | WADHWANI VEDHIKA LAXMAN MEGHNA | AB | Ab |
| 22 | CHANDIRAMANI BARKHA KAMLESH MAMTA | AB | Ab |
| 23 | KHAN HEENA MUSTAFA AMINA | AB | Ab |
| 24 | MISHRA SENHA JANKIRAMAN RUNA | AB | Ab |
| 25 | KANKI SHREYA HIRESH LATA | Smerter. | 09 |
| 26 | AHIRE GAYATRI SANTOSH SUREKHA | leagain. | , 09 |
| 27 | ANSARI ASMIN SHAHABUDIN SABIRAKHATUN | Amin | 11 |
| 28 | TONDAN HEMA GHANSHYAM AMRITA | AB | Ab |
| 29 | PANDIT KAJAL TUNTUN RAMAVATI | taja | 08 |
| 30 | VISHWAKARMA KOMAL SURAJ PRATIMA | AB | Ab |
| 31 | PAWAR SHRUTI DILIP SHUBHANGI | # aual | 00 |
| 32 | NAYE SNEHA JAGDISH KALAWATI | AB | Ab |
| 33 | MANDUL ALKA MALAPPA PRAMILA | A. Mandul | 07 |
| 34 | GUPTA SONALI VISHWANATH MANJU | Sonali | 08 |
| 35 | PANDIT SHITAL CHALITAR NIRSI DEVI | Shidal. | 10 |
| 36 | QURESHI NASHRA AYYUB IMRANA | AB | Ab |
| 37 | SHIROSE ROSHANI ATMARAM ANITA | Himus | 05 |
| 38 | ANSARI ZEENAT SERAJ SHEHNAZ | AB | Bb |
| 39 | SINGH KASHISH NIRAJ ANJU | AB | 8b |
| 40 | VADAVERAO SAYALI SATYAVAN LAXMI | Sajali | 20 |

FIRST CLASS TEST

2023-2024

T.Y.B.COM. (Sem - V)

| Seat No. | Name of the Students | Signature | Marks |
|-------------|---|------------|-------|
| 41 | PANDEY NAMRATA SUSHIL SADHANA | AB | Ab |
| 42 | SHIVOTA KHUSHBOO PAPPU POONAM | AB | Ab |
| 43 | SHARMA PRIYA SHYAMNATH AARTI | AB | Ab |
| 44 | SHINDE DIPTI RAJU AARATI | Mide. | 00 |
| 45 | LIMBHORE NEHA MAHADU HIRABIA | Reno | 00 |
| 46 | YADAV AARTIDEVI SHRIRAM ASHA | · Aasti | 09 |
| 47 | GUPTA PREETI BHOLANATH MANJU | Preel | 12 |
| 48 | JADHAV SNEHA SANJAY ARUNA | AB | Ob |
| 49 | SINGH NEHA RAJESH NIRAJ | AB | Ob |
| 50 | SINGH ROSHANIKUMARI SUDHIRSINGH SANGEETA | AB | Ab |
| 51 | DUBEY SAPNA ANIRUDH USHA | SAPIVA | 05 |
| 52 | THAKUR SANJANA SURESH KANCHAN | AB | Ab |
| 53 | PAL ANSHU RAMKRIPAL SHAIL KUMARI | AB | Ab |
| 54 | GUPTA PRITI DEVIPRASAD MEETA | Prit | 08 |
| 55 | CHẠUHAN REEMA ANIL PRAMILA | AB | Ab |
| 56 | GOUD MANISHA BABLU REKHA | Manistral. | rii V |
| 57 | SAINDHANSHIV KALPANA RAJU SULOCHANA | Kalpano. | 07 |
| 58 | PAWAR REEMA RADHAKRUSHAN GANGU | Quend | 0.5 |
| 59 | SHIRSATH POOJA BANSILAL KAVITA | Bojin | 06 |
| 60 | YADAV VINITA AMLESH CHAMPADEVI | AB | Ab |

FIRST CLASS TEST

2023-2024

T.Y.B.COM. (Sem - V)

| Seat No. | Name of the Students | Signature | Marks |
|-------------|---|-----------|-------|
| 61 | GOUD JYOTI PARAMHANSH URMILA | Troud | 08 |
| 62 | MISHRA ARPITA VINODKUMAR SHARMILA | Amishna | 09 |
| 63 | MAIN VAISHŅAVI NITIN NIKITA | Jaishnavi | 07 |
| 64 | CHAUHAN AMRITA CHANDRABHAN SHAKUNTALA | Ameita | 02 |
| 65 | JHA SONALEE SADANAND SHARDA | AB | Ab |
| 66 | JAYSAWAL KHUSHBOO VINOD SARITA | Khushbur | 10 |
| 67 | JAYSAWAL AANCHAL VINOD SARITA | nachal - | 09 |
| 68 | LOKHANDE SNEHAL MARUTI SHITAL | Shehal | 10 |
| 69 | SHARMA PRATIBHA RAVINDRA SUSHMA | Martha | 10 |
| 70 | SAINI ANJALI HARISHANKAR VARSHA | ore | 11 |
| 71 | SUTAR MAMTA KANARAM SUAADEVI | Manutu. | H |
| 72 | YADAV PRIYANKA LALBIHARI SHILA | Privonte | 05 |
| 73 | TOMAR POORNIMA BACHAN NEELAM | AB | Ab |
| 74 | YADAV LAXMI RAJESH PUSHPA | AB | Bb |
| 75 | ANSARI RAVITUNNISHA KAMRUDEEN TAHIRAKHATOON | AB | Ab |
| 76 | JAISWAR CHANDANI RAMFER RADHA | Chandani | 10 |
| 77 | BENBANSHI KHUSHI OMPRAKASH GEETA DEVI | Khushi | 08 |
| 78 | YADAV SEEMA SUKHAI RAJAWATI | AB | Ab |
| 79 | ANSARI SHAHINAKHATOON AASHIQ ALI TASRUNNISHA | AB | øb |
| 80 | JUHIKUMARI RAKESH MEENA | AB | Nb |
| 81 | JAISWAR POOJA VINDYACHAL SEEMA | AB | Ab |

J.WATUMULL SADHUBELLA GIRLS COLLEGE, ULHASNAGAR-1

FIRST CLASS TEST

2023-2024

T.Y.B.COM. (Sem - V)

Subject Costing

Date

22/8/23

| Seat No. | Name of the Students | Signature | Marks |
|-------------|--|-----------------|--------------|
| 1 | LAHANE RENUKA RAJU DEEPALI | Seruks | |
| 83 | MADNANI NIKITA KAILASH RINKY | AB | 09 8b |
| 84 | SHARMA ANSHU BRIJESH MEERA | Chin | The Paris Co |
| 85 | SAVTE SANJANA BHIMRAV SHILPA | SanJana | 08 |
| 86 | PAWAR SHWETA DEVIDAS VANDANA | Shueta | 07 |
| 87 | BHOSALE KOMAL BALU RUKMANI | A O | Ab |
| 88 | BAISANE MONIKA MANOHAR JYOTI | Monika. | 07 |
| 89 | GAIKWAD BHARATI CHANDRAKANT MANISHA | MB | Ab |
| 90 | YADAV MAYA FULENDRA URMILA | Maye | 09 |
| 91 | GOND AAKANSHA RAJESH NUTAN | Acilsonony | 09 |
| 92 | TIWARI AYUSHI ARUN NEELAM | Ayush 1 | 09 |
| 93 | PANDEY SUHANI JITENDRA GEETA | duhani | 08 |
| 94 | YADAV JYOTI SHRIKRISHNA SHAKUNTLADEVI | (<u>Jyot</u> ; | рЧ |
| 95 | NAGDEV LAVEENA RAJKUMAR SEEMA | AB | Ab |
| 96 | VASWANI NEHA PREM GEETA | AB | Ab |
| 97 | ANSARI AFASEENA SALAMUDDIN HASIBUNNISHA | Alexander. | 00 |
| 98 | JAISWAR SADHANA AWDHESH SHILAWATI | AB | Ab |
| 99 | ANSARI ROSHNI JALIL REHANAKHATOON | Rushand | 07 |
| 100 | JHA AMISHA ASHUTOSH KUMAR SARITA | AB | Ob |
| 101 | KHAN ROZI KHATUN MOBIN SANJIDA KHATUN | AB | 03 |
| 102 | CHOUBE RITIKA NAVNEET PRIYANKA | AB | pb/ |

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(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B++

Regular / ATKT Examination Octobers, 2023

Class: - SYBCOM Subject:- FOUNDATION COURSE Marks:- 75 Duration: - 2.5 hrs Sem -III Note: - 1. All questions are compulsory 2. Figures to the right indicate full marks. Q.1.A. Explain the following concepts:-(Any Five) (15)1. National Commission for minorities 2.State Human Rights Commission 3. Psychological effects of Disasters 4. Response Phase of Disaster Management 5.Blind, Beliefs and Prejudices 6.Scientific temper 7.Statement of Purpose 8. Presentation Skills B.Write a Detailed note on the Foundation Course(Semester 3) project submitted by you. (15)2.A. Explain forms of violation of Human Rights of Scheduled Castes. (15)**B.Describe National Commission For Scheduled Castes.** (15)3A. Explain the Concept and Charecteristics of Disasters. (15)B.What is mitigation Phase of Disaster? Explain the relief and rehab measures of mitigation. (15) 4A.Discuss the development of science in the age of reason and enlightenment. (15)B.Discuss the Positive and negative impact of technoloy on Human Life. (15)

(15)

(15)

5 A.What is effective listening? Explain its Features.

B.Explain the Advantages and Disadvantages of Oral Communication.



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE, Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

| Duration: 3 hours | 1 100 |
|---|----------|
| Instructions: | rks: 100 |
| 1. All questions are compulsory and subject to internal choice. | |
| 2. All questions carry equal marks. | |
| 3. Figures to the right indicate maximum marks. | |
| Q1. Attempt any two of the following: | - |
| 1. "All agreements are not contracts but all contracts are agreements" Discuss. | |
| 2. Discuss the classification of a valid contract. | (10) |
| 3. Explain the concept of consideration in a contract. What are the exceptions to the second | (10) |
| of no consideration, no contract? | |
| 4. Define a proposal. What are the essential requirements of a valid proposal? | (10) |
| a proposal. What are the essential requirements of a valid proposal? | (10) |
| Q2. Attempt any two of the following: | |
| 1. Explain the meaning of Free consent in a contract and discuss the agreement en | tered |
| into by coercion. | (10) |
| 2. Explain the void agreements given under the Indian Contract Act. | (10) |
| 3. Write a short note on any two of the following: | (10) |
| a. Quais contract. | (10) |
| b. E-Contract. | |
| c. Performance of Contracts. | |
| 4. Explain the meaning of discharge by breach of contract and the stars of operation | of |
| law. | (10) |
| 3. Attempt any two of the following: | |
| Define a contract of guarantee and explain its essential elements. | (10) |
| 2. Define bailment and state the rights duties and liabilities of a bailor and a Bailee. | |
| 3. Distinguish between a contract of pledge and a lien. | (10) |
| 4. Discuss legal provisions for the termination of an agent. | (10) |
| A Attached any two of the following: | |
| 4. Attempt any two of the following: | (10) |
| 1. Distinguish between sale and agreement of sale. | (10) |
| 2. Explain the meaning of the 'condition' and the 'implied condition' under the Sale | |
| Goods Act. | (10) |
| 3. Briefly explain the legal rules relating to the passing of property. | (10) |
| 4. Explain the concept of "unpaid seller". what are the rights of unpaid sellers? | (10) |

| - | E (42) 001 Trees 3 | |
|--------------|---|-----|
| Q5. | Attempt any two of the following: | |
| 1 | . Define a negotiable instrument. What are the essentials of negotiable instrument? | (10 |
| _ | . Distinguish between cheque and bill of exchange. | (10 |
| | . What is a bill of exchange? Explain the essential characteristics. How the bill of exchange differs from a promissory note. | /10 |
| .4. | Write a short note on ony two of the City | (10 |
| and the same | a. Holder in due course | (10 |
| | b. Noting and Protest | |

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(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001
NAAC Accredited B++

Regular /ATKT Examination Octobers, 2023

| | Class:- SYBCOM Duration:- 3.00 hrs Note:- 1. All question | Subject:- Travel and Tourism Sem -III as are compulsory | Marks:- 100 | |
|--------|---|--|------------------------|----------|
| | L)Answer any two of the | the right indicate full marks. | | |
| | Explain the meaning of | e following :- | | |
| ı | Write an evolunate | and concept of tourism. Describe various types of | Tourism. | 10 |
| | | | | 10 |
| | responsible internal an | d external Factors of Motivation. Give example s. | | 10 |
| 2 a | Answer any two of the | Following:- omponents of Tourism. | V | |
| b | Bring out the role Play | ad by ladia to a contract to the contract to t | The state of the | 10 |
| C | Analyse the education | ed by India historical past in the development of al factors that affect tourism. | Tourism in India. | 10 |
| | | arractors that affect tourism. | | 10 |
| 3 | Answer any two of the | Following:- | | 100 |
| a | Explain the importance | of hotels/accommodation in Tourism. | | |
| b | Explain the different lo | gistic.Facilities are important for Tourism Develo | | 10 |
| c) | Describe the various tv | pes of accommodation available for | pment. | 10 |
| in | dustry. | pes of accommodation, available for the tourist w | ith special reference | to hotel |
| | | | | 10 |
| 4. | Answer any two of the | Following:- | | |
| a) | Write a note on the soc gative impact. | io-cultural and economic impact of Tourism alon | g with its positive an | d |
| | | d negative environmental impacts of tourism. | | 10 |
| c)\ | Write in detail the bene | fits of sustainable or eco-tourism. | | 10 |
| | in Albert II I | nes of sustainable of eco-tourism. | | 10 |
| 5.4 | nswer any two of the F | following:- | | |
| a.V | What is the significance | of medical tourism and educational Tourism dev | elopment in the con | text of |
| | | | pc.iii tile com | 10 |
| U.L | viscuss the role played b | by environmental factors in influencing tourism. | | |
| | rice a note on travel in | SUrance in India | | 10 |
| J.V | rite a detailed account | of Tourism potentials and challenges of India. | | 10 10 |
| | | | | |



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane

NAAC Re-accredited B+

PROJECT VIVA VOCE MARKSHEET ACADEMIC YEAR 2022 - 2023

CLASS: TYBBI

| Roll No. | STUDENT NAME | PROJECT TOPIC NAME | PROJECT GUIDE |
|----------|----------------|---|----------------------|
| 1 | Shresth Vidya | A research on consumer perception about Life Insurance policies | Ms.Komal Panjwani |
| 2 | Valecha Muskan | A Study of Impact of Covid - 19 on HDFC Bank | Mr.Pushpak Deshpande |
| 3 | BonejaHema | A study of marketing related to HDFCs | Ms. SharmilaKarve |
| 4 | YadavSheetal | A comparative study on financial statement of HDFC and ICICI bank | Ms. SharmilaKarve |
| 5 | Sharma Neetu | A Study of Mutual Funds Schemes in ICICI Prudential Mutual Fund | Mr.Pushpak Deshpande |
| 6 | Bajaj Deepika | A study of Understanding of Demat System in Sharekhan | Mr.Pushpak Deshpande |
| 7 | RohraTeena | A study of corporate social responsibility of Amul product | Ms. SharmilaKarve |
| 8 | Pal Suman | A study of customer relationship management in respect of Union Bank of india | Ms. SharmilaKarve |
| 9 | KasareJanvi | A study of online Banking services in respect of SBI | Ms. SharmilaKarve |
| 10 | JhaPratibha | A study of digital Banking services of Indian banks | Ms. Siya Hassija |
| 11 | Sharma Priti | A study on impact of electronic banking on customers - Private Banks | Ms.Komal Panjwani |

Karure

Ms. Karuna Udhani (Co-ordinator BMS & BBI)

Mr. Vasant P Mali

PRINCIPAL

J. Watumuli Sadhubella Girls College
Ulhasnagar- 421 001.



SADHUBELLA EDUCATION SOCIETY'S (Minority Institute) J. WATUMULL SADHUBELLA GIRLS COLLEGE, Near Government Dispensary, Ulhasnagar-421001, Dist. Thane NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. VIDYA SHRESTH has worked and duly completed her project work for the degree of BACHELOR OF (BANKING AND INSURANCE) under the faculty of commerce in the subject Project Work and her project is entitled, "A RESEARCH ON CONSUMER PERCEPTION ABOUT LIFE INSURANCE POLICIES" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. KOMAL PANJWANI (PROJECT GUIDE)

DR.VASANT P. MALI

J. Watumuli Sadhubella Girls College
Ulhasnagar- 421 001.

PROF. KARUNA UDHANI (CO-ORDINATOR)

Kanico

EXTERNAL EXAMINER

I, VIDYA UPENDRA SHRESTH, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR B.COM OF (BACHELOR OF BANKING AND INSURANCE) SEM – VI, hereby declare that I have completed this project on "CONSUMER PERCEPTION TOWARDS LIFE INSURANCE POLICY in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

D

(VIDYA SHRESTH)



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane

NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Muskan Valecha has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "Understanding Of A Study of impact of COVID 19 on HDFC Bank under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. PUSHPAK DESHPANDE

(PROJECT GUIDE)

PROF. KARUNA UDHANI

EXTERNAL EXAMINOR

(CO-ORDINATOR)

DR. VASANT P. MALI

(PRINCIPAL)

J. Watumull Sadhubella Girls College
Ulhasnagar- 421 001.

3

Muskan Valecha Student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF

B.COM (BANKING AND INSURANCE), SEM-VI. hereby declare that I have completed
this project on "UNDERSTANDING OF A Study of impact of Covid 19 on HDfC Bank"
in the academic year 2022-2023

The information submitted is true and original to the best of my knowledge.

Muskan. Dinosh Valecha.



(MinorityInstitute)

J.WATUMULL SADHUBELLAGIRLSCOLLEGE,

NearGovernment Dispensary, Ulhasnagar-421001, Dist. Thane

NAACRe-accreditedB+

CERTIFICATE

This is to certify that Ms. Hema Bhoneja has worked and duly completed her project work forthedegreeofBachelorinCommerce(BankingandInsurance)underthefacultyofcommerce in the subject of Project Work and her project is entitled, "A study of marketing related to HDFC bank" undermysupervision.

I further certify that the entire work has been done by the learner under my guidanceand that no part of it has been submitted previously for any degree or diploma of anyuniversity. Itisher ownworkand factsreported by her personal findings and investigation.

PROF.KARUNAUDHANI

PROF.SHARMILA KARVE

(PROJECTGUIDE)

DR.VASANTP.MALI

(CO-ORDINATOR)

EXTERNAL EXAMINOR

I,HEMA BHONEJA,studentofJ.W.SADHUBELLAGIRLSCOLLEGE,THIRDYEAR OF B.COM(BANKINGANDINSURANCE), SEM — VI, hereby declare that I havecompletedthisprojecton"A study of marketing related to HDFC bank"in the academic year 2022 – 2023

Theinformationsubmitted istrueand originalto thebestof my knowledge.

Hemo.B

Hema Bhoneja



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane
NAAC Re-accredited B+

CERTIFICATE

This is to certify that MS Sheetal Rajesh Yadav has worked and duly completed her project work for the degree of bachelor in commerce (banking and insurance) under the faculty of commerce in the subject of project work and her project is entitled, "comparative study of financial statement of HDFC bank and ICICI bank" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

MRS: SHARMILA KARVE

PROJECT GUIDE

1

PROF. KARUNA UDHANI CO-ORDINATOR

DR. VASANT P. MALI

EXTERNAL EXAMINOR

PRINCIPAL
PRINCIPAL
J. Watumull Sadhubella Girls College
Ulhasnagar- 421 001.

I, Ms. Sheetal Rajesh Yadav, Student Of J.W. Sadhubella Girls College, Third Year of B. Com (Banking And Insurance), Sem – VI, Hereby Declare That I Have Completed This Project On "Comparative Study Of Financial Statement Of HDFC Bank And ICICI Bank" In The Academic Year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

(MS. SHEETAL RAJESH YADAV)



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Sharma Neetu Surendra has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "A study on mutual fund scheme in ICICI prudential mutual fund" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

MR. PUSHPAK DESHPANDE PROJECT GUIDE

PROF. KARUN UDHANI CO-ORDINATOR

EXTERNAL EXAMINOR

DR. VASANT P. MALI PRINCIPAL

PRINCIPAL

J. Watumull Sadhubella Girls College Ulhasnagar- 421 001.

3

I, SHARMA NEETU SURENDRA, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING AND INSURANCE), SEM – VI, hereby declare that I have completed this project on "A STUDY ON MUTUAL SCHEME IN ICICI PRUDENTIAL MUTUAL FUND" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

Shame.

(SHARMA NEETU SURENDRA)



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane

NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Deepika Bajaj has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "Understanding Of Demat System In Sharekhan" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. PUSHPAK DESHPANDE

(PROJECT GUIDE)

Derlford

DR. VASANT P. MALI

PROF. KARUNA UDHANI

Kanora

(CO-ORDINATOR)

EXTERNAL EXAMINOR

(PRINCIPAL)

PRINCIPAL

J. Watumuli Sadhubella Girls College
Ulhasnagar - 421 001.

3

I, DEEPIKA BAJAJ, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING AND INSURANCE), SEM – VI, hereby declare that I have completed this project on "UNDERSTANDING OF DEMAT SYSTEM IN SHAREKHAN" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

Deepike

Deepika Bajaj



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane

NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Rohra Teena Prakash has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled corporate social responsibility (CSR) of Amul products under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

MISS. SHARMILA KARVE PROJECT GUIDE

DR. VASANT P. MALI

(PRICIPAL)

J. Waterpull Sadhubella Girls College
Ulhasnagar- 421 001.

PROF. KARUNA UDHANI

CO-ORDINATOR

Sillie

EXTERNAL EXAMINOR

I, ROHRA TEENA PRAKASH, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING AND INSURANCE), SEM – VI, hereby declare that I have completed this project on "CORPORATE SOCIAL RESPONSIBILITY OF AMUL PRODUCTS" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

ROHRA TEENA PRAKASH



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane
NAAC Re-accredited B+

CERTIFICATE

This is to certify that MS. Suman Rajkumar pal has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "A Study of customer relationship management in respect of union bank of India" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. SHARMILA KARVE (PROJECT GUIDE)

DR. VASANT P. MALI

(PRICIPAL)

J. Watumull Sadhupella Girls College
Ulhasnagar- 421 001.

PROF. KARUNA UDHANI

(CO-ORDINATOR)

EXTERNAL EXAMINOR

3

I, SUMAN RAJKUMAR PAL, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING AND INSURANCE), SEM – VI, hereby declare that I have completed this project on "A STUDY OF CUSTOMER RELATIONSHIP MANAGEMENT IN RESPECT OF UNION BANK OF INDIA" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

PAL SUMAN RAJKUMAR



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane
NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Kasare Janvi Sudhakar has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "A study of online banking services in respect of SBI Bank" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. SHARMILA KARVE (PROJECT GUIDE)

PROF. KARUNA UDHANI (CO-ORDINATOR)

DR. VASANT P. MALI PRICIPAL

J. Watumull Sadhubella Girls College
Whasnagar - 421 001.

EXTERNAL EXAMINOR

I, JANVI SUDHAKAR KASARE, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING ANG INSURANCE), SEM – VI, hereby declare that I have completed this project on "A STUDY OF ONLINE BANKING SERVICES IN RESPECT OF SBI BANK" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

(KASARE JANVI SUDHAKAR)



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane

NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms. Pratibha Jha has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "A study on digital banking services of Indian bank" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. SIYA HASSIJA (PROJECT GUIDE) PROF. KARUNA UDHANI (CO-ORDINATOR)

DR. VASANT P. MALI EXAMINOR (PRICIPAL)

PRINCIPAL

J. Watumull Sadhupella Girls College

Ulhasnagar - 421 001.

EXTERNAL

I, PRATIBHA JHA, student of J.W. SADHUBELLA GIRLS COLLEGE, THIRD YEAR OF B.COM (BANKING AND INSURANCE), SEM – VI, hereby declare that I have completed this project on "A STDUY ON DIGITAL BANKING OF INDIANS BANK" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

(PRATIBHA JHA)



(Minority Institute)

J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001, Dist. Thane
NAAC Re-accredited B+

CERTIFICATE

This is to certify that Ms <u>PRITI PRAMOD SHARMA</u> has worked and duly completed her project work for the degree of Bachelor in Commerce (Banking and Insurance) under the faculty of commerce in the subject of Project Work and her project is entitled, "<u>A STUDY ON IMPACT OF ELECTRONIC BANKING ON CUSTOMERS IN PRIVATE BANK</u>" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigation.

PROF. KOMAL PANJWANI (PROJECT GUIDE)

PROF. KARUNA UDHANI (CO-ORDINATOR)

EXTERNAL EXAMINOR

DR. VASANT P. MALI

J. Watumuli Sadhusella Girls College
Ulhasnagar- 421 001.

I, PRITI PRAMOD AHRMA, student of J.W. SADHUBELLA GIRLSCOLLEGE, THIRD YEAR OF B.COM (BANKING AND

INSURANCE), SEM – VI, hereby declare that I have completed this project on "A STUDY ON IMPACT OF ELECTRONIC BANKING ON CUSTOMERS IN PRIVATE BANK" in the academic year 2022 – 2023

The information submitted is true and original to the best of my knowledge.

Signature

(PRITI PRAMOD SHARMA)



J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis Academic Year 2023-24 Bachelor of Commerce

| | | FY | SY | TY | Total |
|------|------------------|-------|-------|-------|-------|
| O | No. of Students | 0 | 1 | 0 | 1 |
| | Percentage | 0.00 | 0.93 | 0.00 | 0.35 |
| A+ | No. of Students | 0 | 5 | 4 | 9 |
| | Percentage | 0.00 | 4.67 | 3.92 | 3.16 |
| Α | No. of Students | 7 | 7 | 10 | 24 |
| | Percentage | 9.21 | 6.54 | 9.80 | 8.42 |
| B+ | No. of Students | 11 | 24 | 17 | 52 |
| | Percentage | 14.47 | 22.43 | 16.67 | 18.25 |
| В | No. of Students | 12 | 26 | 21 | 59 |
| | Percentage | 15.79 | 24.30 | 20.59 | 20.70 |
| С | No. of Students | 27 | 27 | 8 | 62 |
| | Percentage | 35.53 | 25.23 | 7.84 | 21.75 |
| D | No. of Students | 16 | 14 | 0 | 30 |
| | Percentage | 21.05 | 13.08 | 0.00 | 10.53 |
| RLE | No. of Students | 0 | 0 | 5 | 5 |
| ICLL | Percentage | 0.00 | 0.00 | 4.90 | 1.75 |
| F | No. of Students | 3 | 3 | 37 | 43 |
| Г | Percentage | 3.95 | 2.80 | 36.27 | 15.09 |
| • | Total Appeared | 76 | 107 | 102 | 285 |
| 7 | Total Registered | 84 | 110 | 102 | 296 |

Heenal D. Wadhwa (Chairperson)





J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis

Academic Year 2023-24

Bachelor of Commerce (Banking and Insurance)

| | | FY | SY | TY | Total |
|-----|------------------|-------|-------|-------|-------|
| O | No. of Students | 0 | 0 | 0 | 0 |
| | Percentage | 0.00 | 0.00 | 0.00 | 0.00 |
| A+ | No. of Students | 0 | 3 | 0 | 3 |
| | Percentage | 0.00 | 30.00 | 0 | 7.14 |
| Α | No. of Students | 4 | 4 | 1 | 9 |
| | Percentage | 22.22 | 40.00 | 7.14 | 21.43 |
| B+ | No. of Students | 8 | 1 | 3 | 12 |
| | Percentage | 44.44 | 10.00 | 21.43 | 28.57 |
| В | No. of Students | 3 | 2 | 6 | 11 |
| | Percentage | 16.67 | 20.00 | 4.00 | 26.19 |
| C | No. of Students | 2 | 0 | 1 | 3 |
| | Percentage | 11.11 | 0.00 | 7.14 | 7.14 |
| D | No. of Students | 0 | 0 | 0 | 0 |
| | Percentage | 0.00 | 0.00 | 0.00 | 0.00 |
| RLE | No. of Students | 0 | 0 | 1 | 1 |
| KLE | Percentage | 0.00 | 0.00 | 0.96 | 0.35 |
| F | No. of Students | 1 | 0 | 2 | 3 |
| Г | Percentage | 0.00 | 0.00 | 14.29 | 7.14 |
| | Total Appeared | 18 | 10 | 14 | 42 |
| | Total Registered | 19 | 10 | 14 | 43 |

Heenal D. Wadhwa (Chairperson)





J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis Academic Year 2023-24 **Bachelor of Management Studies**

SY TY Total No. of Students 2 0 2 0 Percentage 20.00 0.00 7.41 No. of Students 2 1 6 A+ Percentage 20.00 16.67 22.22 No. of Students 3 4 10 A Percentage 30.00 66.67 37.04 No. of Students 0 0 3 B+ Percentage 0.00 0.00 11.11 No. of Students 3 0 5 B Percentage 30.00 0.00 18.52 No. of Students 0 0 0 C Percentage 0.00 0.00 0.00 0 No. of Students 0 0 D Percentage 0.00 0.00 0.00 0 No. of Students 0 0 RLE Percentage 0.00 0.00 0.00 No. of Students 0 1 1 F Percentage 0.00 16.67 3.70 **Total Appeared** 10 6 27 **Total Registered** 10 6

Heenal D. Wadhwa (Chairperson)



Dr. Vasant P. Mali (Principal)

27



J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis Academic Year 2023-24 Masters of Commerce

| | No con 1 | Part I | Part II | Total |
|-----|------------------|--------|---------|-------|
| O | No. of Students | 0 | 0 | 0 |
| | Percentage | 0.00 | 0.00 | 0.00 |
| A+ | No. of Students | 0 | 2 | 2 |
| | Percentage | 0.00 | 8.00 | 4.35 |
| Α | No. of Students | 7 | 4 | 11 |
| | Percentage | 33.33 | 6.00 | |
| B+ | No. of Students | 6 | 4 | 23.91 |
| | Percentage | 28.57 | 16.00 | 10 |
| В | No. of Students | 0 | 1 | 21.74 |
| | Percentage | 0.00 | | 1 |
| C | No. of Students | 0 | 4.00 | 2.17 |
| | Percentage | 0.00 | 0 | 0 |
| D | No. of Students | 0.00 | 0.00 | 0.00 |
| | Percentage | | 0 | 0 |
| LE | No. of Students | 0.00 | 0.00 | 0.00 |
| LL. | Percentage | 0 | 5 | 5 |
| F | No. of Students | 0.00 | 4.90 | 0.00 |
| r | Percentage | 8 | 6 | 14 |
| | Total Appeared | 38.10 | 28.57 | |
| | Total Registered | 21 | 25 | 66.67 |
| | registered | 21 | 28 | 46 |
| | | | 20 | 49 |

Heenal D. Wadhwa (Chairperson)



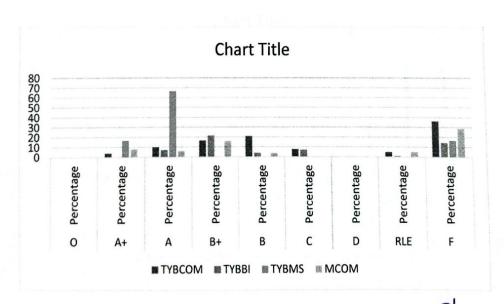


J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis Academic Year 2023-24 Percentage Distribution

| Grade | Details | TYBCOM | TYBBI | TYBMS | MCOM |
|-------|------------|--------|-------|-------|-------|
| 0 | Percentage | 0 | 0 | 0 | 0 |
| A+ | Percentage | 3.92 | 0 | 16.67 | 8 |
| A | Percentage | 9.8 | 7.14 | 66.67 | 6 |
| B+ | Percentage | 16.67 | 21.43 | 0 | 16 |
| В | Percentage | 20.85 | 4 | 0 | 4 |
| C | Percentage | 7.84 | 7.14 | 0 | 0 |
| D | Percentage | 0 | 0 | 0 | 0 |
| RLE | Percentage | 4.9 | 0.96 | 0 | 4.9 |
| F | Percentage | 36.27 | 14.29 | 16.67 | 28.57 |



Heenal D. Wadhwa (Chairperson)



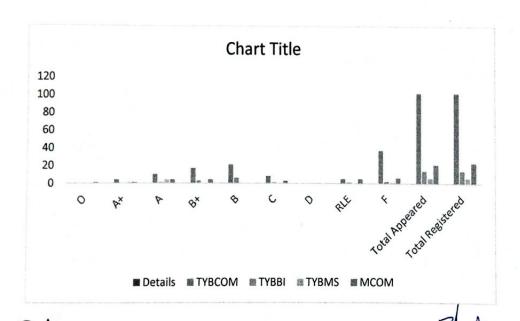


J. WATUMULL SADHUBELLA GIRLS COLLEGE,

Near Government Dispensary, Ulhasnagar-421001 NAAC Accredited B+ ISO 9001:2015 Certified

Result Analysis Academic Year 2023-24 Grade Distribution

| Grade | Details | TYBCOM | TYBBI | TYBMS | мсом |
|------------------|-----------------|--------|-------|-------|------|
| O | No. of Students | 4 | 0 | 0 | 1 |
| A+ | No. of Students | 10 | 0 | 1 | 1 |
| A | No. of Students | 17 | 1 | 4 | 4 |
| B+ | No. of Students | 21 | 3 | 0 | 4 |
| В | No. of Students | 8 | 6 | 0 | 0 |
| C | No. of Students | 0 | 1 | 0 | 3 |
| D | No. of Students | 0 | 0 | 0 | 0 |
| RLE | No. of Students | 5 | 1 | 0 | 5 |
| F | No. of Students | 37 | 2 | 1 | 6 |
| Total Appeared | | 102 | 14 | 6 | 21 |
| Total Registered | | 102 | 14 | 6 | 23 |



Heenal D. Wadhwa (Chairperson)

